

TYPIKON

(Arranged by Rev. Taras Chaparin)

March 2018

Sunday, March 25 **Palm Sunday – the Lord’s Entrance into Jerusalem** **THE ANNUNCIATION OF OUR MOST HOLY LADY, THE MOTHER OF GOD AND EVER-VIRGIN MARY.**

Note: Memorial services for the deceased (except for funerals) are forbidden in church. Funerals on Great Monday through Great Wednesday may be celebrated in church using the Service of Burial of the Deceased as prescribed by the *Trebnyk*. Bodies of the deceased may never be brought into church from Great Thursday through Easter Sunday. In the latter case, funerals must take place at the funeral home chapels.

Bright vestments. Resurrection service is omitted.

Festal Gospel at Matins: Matthew §83 [21:1-11, 15-17].

Note: Willow branches may be blessed at the Matins, before the Divine Liturgy, or after the Ambo Prayer of the Liturgy.

Liturgy of St. John Chrysostom.

Blue vestments. Tropar of Lazarus Saturday; Tropar of Palm Sunday; Tropar of Annunciation; Glory: Kondak of Palm Sunday; Now: Kondak of Annunciation. Prokimen, Alleluia Verses and Communion Hymn of Palm Sunday and of the Feast. Irmos of Annunciation.

Scripture readings of Palm Sunday:

Epistle: Philippians §247 [4:4-9].

Gospel: John §41 [12:1-18].

Note: Palms may be distributed at Matins or before the Liturgy (the custom in Ukraine is for the faithful to hold a willow during the Liturgy).

Monday, March 26 **Holy Monday**

Synaxis of the Holy Archangel Gabriel.

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Monday of the Passion Week:

Exodus 1:1-20; Job 1:1-12.

After “Let my prayer rise...”, reading of the Gospel – Matthew §98 [24:3-35].

Tuesday, March 27 **Holy Tuesday**

Our Holy Mother Matrona of Thessalonica.

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Tuesday of the Passion Week:

Exodus 2:5-10; Job 1:13-22.

After “Let my prayer rise...”, reading of the Gospel – Matthew §102 [24:36-26:2].

Wednesday, March 28 **Holy Wednesday**

Our Venerable Father Hilarion the New; the Holy Stephen, the Wonderworker (464).

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Wednesday of the Passion Week:

Exodus 2:11-22; Job 2:1-10. After “Let my prayer rise...”, reading of the Gospel – Matthew §108 [26:6-16]. The Anointing Service follows the ambo prayer at the Liturgy of the Pre-sanctified Gifts (May be done on Thursday morning).

Thursday, March 29 Holy Thursday

Our Venerable Father Mark, Bishop of Arethusa; the Deacon Cyril and Others Martyred during the Reign of Julian the Apostate (360-63).

Dark vestments. Vespers with the Liturgy of St. Basil the Great. Proper *Cherubikon* and Communion Hymn.

Note: This is Vesper-Liturgy and properly should be celebrated in the afternoon or early evening. *Dolnytskyj’s Typik*, referencing the Synod of Lviv, reminds us that only one Liturgy is permitted in each church today; also, recited Liturgies are forbidden (p. 385). Concelebrating by the clergy of a parish or institution is proper, as **the Sacrament of the Priesthood was instituted today**.

Readings for the Great Holy Thursday: Exodus 19:10-19; Job 38:1-23; 42:1-5; Isaiah 50:4-11.

Note: Small litany with the *Trisagion*, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Thursday Liturgy only, including proper *Cherubikon* (sung also instead of “That we may receive...”, the Communion hymn and “May our mouths be filled...”) and Irmos.

Epistle: 1 Corinthians §149 [11:23-32].

Gospel: Matthew §107 [26:2-20]; John §Mid-44 [13:3-17]; Matthew §Mid-108 [26:21-39]; Luke §Mid-109 [22:43-45]; Matthew §Mid-108 [26:40-27:2].

Later in the evening: The Service of the Lord’s Passions (Passion Gospels/*Strasty*).

At the Service of the Lord’s Passion: Dark Vestments. Twelve Gospel readings: John §46 [13:31-18:1]; John §58 [18:1-28]; Matthew §109 [26:57-75]; John §59 [18:28-19:16]; Matthew §111 [27:3-32]; Mark §67 [15:16-32]; Matthew §113 [27:33-54]; Luke §111 [23:32-49]; John §61 [19:25-37]; Mark §69 [15:43-47]; John §62 [19:38-42]; Matthew §114 [27:62-66].

Friday, March 30 GOOD FRIDAY

Our Venerable Father John Climacus, Author of The Ladder of Divine Ascent (c. 649).

Note: Today is a day of fasting and strict abstinence: meat and dairy products are forbidden and we should limit the amount of food we consume.

Dark vestments.

Before noon: Royal Hours.

In the afternoon: Vespers and procession with the Holy Shroud.

In the evening: Anticipated Matins of the Holy and Great Saturday: Jerusalem Matins.

Saturday, March 31 Holy Saturday

Our Venerable Father Hypatius, Bishop of Gangra (312-37).

Dark vestments, however, we change to bright vestments after the epistle of the Vesper-Liturgy.

Note: Today we abstain from meat.

In the afternoon or early evening Vesper-Liturgy of St. Basil the Great.

At Vespers with Liturgy of St. Basil:

Readings: Genesis 1:1-13; Isaiah 60:1-16; Exodus 12:1-11; Jonah (whole book); Joshua 5:10-15; Exodus 13:20-15:19 and Troparion (Tone 5) with verses; Zephaniah 3:8-35; 3 Kings 17:8-24;

Isaiah 61:10-62:5; Genesis 22:1-18; Isaiah 61:1-9; 4 Kings 4:8-37; Isaiah 63:11-64:5; Jeremiah 31:31-34; Daniel 3:1-56 and verses with a refrain.

Small litany with the *Trisagion*, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Saturday Liturgy only, including proper *Cherubikon* and *Irmos*.

Instead of Alleluia – special verses, during the singing of which the priest changes from dark to bright (silver white) vestments.

Instead of *Trisagion* – “*All you who have been baptized.*”

Scripture readings for the Great Saturday:

Epistle: Romans §91 [6:3-11].

Gospel: Matthew §115 [28:1-20].

Note: After the Ambo Prayer blessing of the *bread and wine*, without the vigil *litija* (*Dolnytskyj's Typik*, p. 403). The blessing of Easter foods may be anticipated today, although, properly, it is done following Resurrection Matins on Easter.

Before midnight or early Easter Sunday Morning: Midnight Office (*Nadhrobnoe*), removal of the holy Shroud to the altar. (The *Typik* prescribes dark vestments for this service, but if it is held immediately before Paschal Matins, bright vestments may be worn, especially since they have already been worn earlier in the day at the Vesper-Liturgy).

April 2018

Sunday, April 1

THE GLORIOUS AND HOLY SUNDAY OF THE RESSURECTION OF OUR LORD, GOD AND SAVIOR JESUS CHRIST

Our Venerable Mother Mary of Egypt (527-65).

Note: There is no fasting this week. Bright vestments are worn throughout the Pentecostal season.

At Paschal Matins: Procession around the church; chanting of Paschal Troparion with verses and everything else as in Horologion. Priests are in full vestments.

Note: The Holy Doors as well as the side doors of the Iconostasis are left open throughout Bright Week.

At the Liturgy: Festal Service for Pascha, including proper Antiphons, Entrance Hymn and *Irmos*. Instead of *Trisagion* – “All those who have been baptized...”.

Gospel is read in various languages. Paschal Dismissal with the Cross.

After the Ambo Prayer: Blessing of the Artos.

Scripture readings for the Holy and Great Easter Sunday:

Epistle: Acts §1 [1:1-8].

Gospel: John §1 [1:1-17].

Note: Dismissal with the Cross is also taken throughout Bright Week, and (only after the Liturgy) on all Sundays until the Apodosis of Pascha, on Wednesday of Mid-Pentecost, and on the Apodosis itself. It may also be taken whenever people are present in church in large numbers.

The Paschal Order:

The Tropar of Easter, *Christ is Risen...* is sung thrice following the opening exclamation of the priest and following each service; this Troparion is also sung in place of the following: “*Blessed is He...*”, “*We have seen the true Light...*”, “*May our mouths be filled...*” (*thrice*), “*Blessed be the name of the Lord...*” (*thrice*), and, before the Dismissal, instead of “*Glory be to the Father...*”. Instead of “*It is truly right*” – *Irmos* of Pascha (except on Mid-Pentecost and its

apodosis). First and Third Antiphons of Sunday; final Kondak of Easter (except in the Thomas Week); in place of *the Holy God: All you who have been baptized*.

Note: Today the priest blesses Paschal foods (after Matins or following the Liturgy). However, this blessing is not performed in church.

BRIGHT WEEK

Monday, April 2

Our Venerable Father Titus the Wonderworker. Passing into Eternal Life (1959) of Blessed Nykolai Charnetsky, Exarch of Volhynia and Confessor.

At the Liturgy: During the Bright Week, follow the Paschal Order, except each day has the proper Prokeimenon, Epistle, Alleluia verses and Gospel. Note, also, in the place of the Holy God, All you who have been baptized.... is sung. Dismissal with the Holy Cross.

Readings for the Monday of the Bright Week:

Epistle: Acts §2 [1:12-17, 21-26].

Gospel: John §2 [1:18-28].

Tuesday, April 3

Our Venerable Father and Confessor Nicetas, Hegumen of the Monastery of Medicius (824). Follow the Paschal Order.

Readings for the Tuesday of the Bright Week:

Epistle: Acts §4 [2:14-21].

Gospel: Luke §113 [24:12-35].

Wednesday, April 4

Our Venerable Fathers Joseph the Hymnographer (886) and George of Maleum. Follow the Paschal Order.

Readings for the Wednesday of the Bright Week:

Epistle: Acts §5 [2:22-36].

Gospel: John §4 [1:35-51].

Thursday, April 5

The Holy Martyrs Theodulus and Agathopedes and Those with Them (c. 305). Follow the Paschal Order.

Readings for the Thursday of the Bright Week:

Epistle: Acts §6 [2:38-43].

Gospel: John §8 [3:1-15].

Friday, April 6

+The Repose of Our Holy Father Methodius, Teacher of Slavs (885) and our Holy Father Euty chius, Archbishop of Constantinople (587).

Tropar “Christ is risen” – 3 times; Tropar of the Saint; Glory: Kondak of the Saint; Now: Kondak of Pascha. The rest is of the Pascha and of the Saint.

Readings for the Friday of the Bright Week:

Epistle: Acts §7 [3:1-8].

Gospel: John §7 [2:12-22].

Saturday, April 7

Our Venerable Father George, Bishop of Mitylene (829-42).

Follow the Paschal Order.

Readings for the Saturday of the Bright Week:

Epistle: Acts §8 [3:11-16].

Gospel: John §11 [3:22-33].

Note: The doors of the iconostas are closed, following the morning Divine Liturgy. After the dismissal, the Prayer at the Breaking of the *Artos* is said (cf. *Trebnyk* or *Molytvoslov*) and the **Artos** is removed from the tetrapod. It is distributed to the faithful on Thomas Sunday, instead of *antidoron*.

Sunday, April 8 Thomas Sunday

The Holy Apostles Herodion, Agabus, Rufus, Asyncretus, Phlegontus, and Hermes.

Festal Tone. Paschal Order. Festal Dismissal with the Holy Cross.

Tone 1; Matins Gospel I.

Festal Service for Sunday of St. Thomas.

Epistle: Acts §14 [5:12-20].

Gospel: John §65 [20:19-31].

Note: *Artos* is distributed today with *Myrovannia*.

Paschal Order after Thomas Sunday

With Thomas Sunday we revert to the proper order of Antiphons. The *Typica* on Sundays and stipulated days; Festal Antiphons when proper, and Daily Antiphons on all other days. The final Kondak of Easter (except in Thomas Week and during the Feast of Mid-Pentecost); Hirmos: The angel exclaimed.

Monday, April 9

The Holy Martyr Eupsichius (360-63).

Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas. Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.

Readings for Monday of Thomas Week:

Epistle: Acts §9 [3:19-26].

Gospel: John §6 [2:1-11].

Tuesday, April 10

Holy Martyrs Terence, Pompeius and Others with Them (249-51).

Follow the *typikon* from Monday (April 9).

Readings for Tuesday of Thomas Week:

Epistle: Acts §10 [4:1-10].

Gospel: John §10 [3:16-21].

Wednesday, April 11

The Holy Priest-Martyr Antipas, Bishop of Pergamos in Asia (81-96).

Follow the *typikon* from Monday (April 9).

Readings for Wednesday of Thomas Week:

Epistle: Acts §11 [4:13-22].

Gospel: John §15 [5:17-24].

Thursday, April 12

Our Venerable Father and Confessor Basil, Bishop of Parios (741-75).

Follow the *typikon* from Monday (April 9).

Readings for Thursday of Thomas Week:

Epistle: Acts §12 [4:23-31].

Gospel: John §16 [5:24-30].

Friday, April 13

The Holy Priest-Martyr Artemon and Those with Him (284-305).

Follow the *typikon* from Monday (April 9).

Readings for Friday of Thomas Week:

Epistle: Acts §13 [5:1-11].

Gospel: John §17 [5:30-6:2].

Saturday, April 14

Our Holy Father Martin the Confessor, Pope of Rome (655); and Newly Revealed Martyrs Anthony, John and Eustathius (1342).

Follow the *typikon* from Monday (April 9).

Readings for Saturday of Thomas Week:

Epistle: Acts §15 [5:21-33].

Gospel: John §19 [6:14-27].

Sunday, April 15 **Third Sunday of Pascha of the Myrrh-Bearing Women**

The Holy Apostles Aristarchus, Pudens and Trophimus (54-68).

Tone 2. Matins Gospel III.

Paschal Order. Resurrection Tropar (Tone 2); Tropar “The noble Joseph”; Glory:/Now: Kondak of the Myrrh-bearing Women. Prokeimenon, Alleluia verses and Communion hymn of the Myrrh-bearing Women. Paschal Dismissal with the Cross.

Readings for the Third Sunday:

Epistle: Acts §16 [6:1-7].

Gospel: Mark §69 [15:43-16:8].

Monday, April 16

The Holy Virgins and Martyrs Agapia, Irene and Chionia (284-305).

Sunday Tropar (Tone 2); Glory:/Now: Kondak of the Myrrh-bearing Women. Prokeimen and Alleluia verses and Communion hymn of the Sunday of the Myrrh-bearing Women.

Readings for the Third Monday:

Epistle: Acts §17 [6:8-7:5, 47-60].

Gospel: John §13 [4:46-54].

Tuesday, April 17

Our Venerable Father Simeon of Persia (341); the Venerable Acacius, Bishop of Melitene (431-50).

Follow *the typikon* from Monday (April 16).

Readings for the Third Tuesday:

Epistle: Acts §18 [8:5-17].

Gospel: John [6:27-33].

Wednesday, April 18

Our Venerable Father John, Disciple of Gregory the Decapolitan (c. 842).

Follow *the typikon* from Monday (April 16).

Readings for the Third Wednesday:

Epistle: Acts §19 [8:18-25].

Gospel: John §21 [6:35-39].

Thursday, April 19

Our Venerable Father John the Ancient Hermit (c. 800).

Follow *the typikon* from Monday (April 16).

Scripture readings for the Third Thursday:

Epistle: Acts §20 [8:26-39].

Gospel: John §22 [6:40-44].

Friday, April 20

Our Venerable Father Theodore Trichinas.

Follow *the typikon* from Monday (April 16).

Scripture readings for the Third Friday:

Epistle: Acts §21 [8:40-9:19].

Gospel: John §23 [6:48-55].

Saturday, April 21

The Holy Priest-Martyr Januarius and Those with Him (305-11); the Holy Martyr Theodore of Perga (138-61).

Follow *the typikon* from Monday (April 16).

Scripture readings for the Third Saturday:

Epistle: Acts §22 [9:19-31].

Gospel: John §52 [15:17-16:2].

Sunday, April 22

Fourth Sunday of Pascha of the Paralytic

Our Venerable Father Theodore of Syceum (613).

Tone 3. Matins Gospel IV.

Paschal Order. Service for Sunday of the Paralytic.

Sunday Tropar (Tone 3); Glory: Kondak of the Paralytic; Now: Kondak of Pascha . Prokeimenon and Alleluia verses and Communion hymn of the Sunday of the Paralytic. Paschal Dismissal with the Cross.

Scripture readings for the Fourth Sunday:

Epistle: Acts §23 [9:32-42].

Gospel: John §14 [5:1-15].

Monday, April 23

+The Holy and Glorious Great Martyr, Victory-bearer and Wonderworker George.

Bright vestments. Sunday Tropar (Tone 3); Tropar of the Saint; Glory: Kondak of the Saint Now: Kondak of the Paralytic. Prokeimen, Alleluia verses and Communion hymn of the Saint and of the Sunday of the Paralytic.

Scripture readings for the Saint:

Epistle: Acts §29 [12:1-11].

Gospel: John §52 [15:17-16:2].

Tuesday, April 24

The Holy Martyr Sabbas Stratelates (364-78).

Paschal Order. Service for Sunday of the Paralytic.

Sunday Tropar (Tone 3); Glory: Kondak of the Paralytic; Now: Kondak of Pascha . Prokeimenon and Alleluia verses and Communion hymn of the Sunday of the Paralytic.

Scripture readings for the Fourth Tuesday:

Epistle: Acts §25 [10:21-33].

Gospel: John §25 [7:1-13].

Wednesday, April 25 Mid-Pentecost

+**The Holy Apostle and Evangelist Mark (54-68).**

Sunday Antiphons. Tropar of Mid-Pentecost; Tropar of the Saint; Glory: Kondak of the Saint; Now: Kondak of Mid Pentecost. Prokimen, Alleluia Verses and Communion Hymn of Mid Pentecost and the Saint; Irmos of Mid-Pentecost (only on the Feast itself and its Apodosi).

Scripture readings for Mid-Pentecost:

Epistle: Acts §34 [14:6-18].

Gospel: John §26 [7:14-30].

Thursday, April 26 Post-Feast of Mid-Pentecost

The Holy Priest-Martyr Basil, Bishop of Amasia (c. 322).

Tropar of Mid-Pentecost; Glory:/Now: Kondak of Mid-Pentecost. Prokimen, Alleluia verses and Communion hymn of Mid-Pentecost.

Scripture readings for the Fourth Thursday:

Epistle: Acts §26 [10:34-43].

Gospel: John §29 [8:12-20].

Friday, April 27 Post-Feast of Mid-Pentecost

The Holy Priest-Martyr Simeon, Relative of Lord, Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia (1094).

Follow *the typikon* for Thursday (April 26).

Scripture readings for the Fourth Friday:

Epistle: Acts §27 [10:44-11:10].

Gospel: John §30 [8:21-30].

Saturday, April 28 Post-Feast of Mid-Pentecost

The Holy Apostles Jason and Sosipater; The Holy Martyrs Dadas, Maximus and Quintilianus (286-305); Our Father among the Saints Cyril, Bishop of Turau (1183).

Follow *the typikon* for Thursday (April 26).

Scripture readings for the Fourth Saturday:

Epistle: Acts §29 [12:1-11].

Gospel: John §31 [8:31-42].

Sunday, April 29

Fifth Sunday of Pascha - of the Samaritan Woman

Post-feast of Mid-Pentecost

The Nine Holy Martyrs of Cyzicus (313-24); the Venerable Memnon the Wonderworker.

Tone 4. Matins Gospel VII.

Paschal Order. Service for Sunday of the Samaritan Women.

Sunday Tropar (Tone 4); Tropar of Mid-Pentecost; Glory: Kondak of the Samaritan Woman;

Now: Kondak of Mid-Pentecost. Prokimen, and Alleluia verses of the Samaritan Woman.

Communion hymn of Pascha and of the Sunday.

Scripture readings for the Fifth Sunday:

Epistle: Acts §28 [11:19-26, 29-30].

Gospel: John §12 [4:5-42].