

The Church professes the Son to be one in being [essence] with the Father, emphasizing the equality of Persons within the Most Holy Trinity, and the unity of God's nature, thus confirming the divinity of the Son of God. The Son did not come to be in time, as did creatures. Therefore, he is not lower than the Father. He co-exists with him eternally and is equal to him in all things, other than begetting, which belongs to the Father. (# 90)