

**TYPIKON**  
(Arranged by Rev. Taras Chaparin)

**March 2019**

**Sunday, March 24                      3rd Sunday of Lent**

**Veneration of the Holy Cross of Our Lord Jesus Christ.** *Forefeast of the Annunciation.* Our Venerable Father Zachary; Our Holy Father Artemon, bishop of Seleucia of Pisidia.

**Tone 3. Matins Gospel XI.**

**Note:** Either during the Matins or prior to the Divine Liturgy, the decorated Cross is placed on the tetrapod for veneration (cf. *Dolnytsky, Typikon*, pp. 121-122, 362-364).

*Liturgy of St. Basil the Great.*

Dark vestments. Resurrection Tropar (Tone 3); Tropar of the Cross (3<sup>rd</sup> Sunday/Cross); Glory: Tropar of the Forefeast. Now: Kondak of the Cross; In place of *Svyatyj Bozhe...*, take *Khrestu Tvojemu...*, Prokimen, Alleluia Verses of the 3<sup>rd</sup> Sunday. Instead of *Dostojno yest* take *O Tebi radujetsia*, Communion Hymn of the 3<sup>rd</sup> Sunday.

Scripture readings for the 3<sup>rd</sup> Sunday of Lent:

**Epistle:** Hebrews §311 [4:14-5:6].

**Gospel:** Mark §37 [8:34-9:1].

**In the evening:** Vespers with *Litija* for the Annunciation.

**Monday, March 25**

**THE ANNUNCIATION OF OUR MOST HOLY LADY, THE MOTHER OF GOD AND EVER-VIRGIN MARY.**

**Note:** Today is a Holy Day of Obligation.

Blue vestments. Vespers with Divine Liturgy of St. John Chrysostom is celebrated, consult p. 264-265 of Dolnytsky's *Typikon* for Vesperal portion of the service. Entrance with the Holy Gospel. Balance of liturgical propers for the Annunciation.

**Epistle:** Hebrew §306 [2:11-18].

**Gospel:** Luke §3 [1:24-38].

**Tuesday, March 26**

Synaxis of the Holy Archangel Gabriel.

**Wednesday, March 27                      (Mid-Lent)**

Our Holy Mother Matrona of Thessalonica.

Dark vestments. *Liturgy of the Presanctified Gifts.*

Readings for the 4<sup>th</sup> Wednesday of Lent:

Genesis 9:18-10:1; Proverbs 12:23-13:9.

**Thursday, March 28**

Our Venerable Father Hilarion the New; the Holy Stephen, the Wonderworker (464).

**Friday, March 29**

Our Venerable Father Mark, Bishop of Arethusa; the Deacon Cyril and Others Martyred during the Reign of Julian the Apostate (360-63).

Dark vestments. *Liturgy of the Presanctified Gifts.*

Scripture readings for the 4<sup>th</sup> Friday of Lent:  
Genesis 12:1-7; Proverbs 14:14-26.

**Saturday, March 30**                      **4th Saturday of Lent**

Our Venerable Father John Climacus, Author of *The Ladder of Divine Ascent* (c. 649).

Dark vestments. Service for the 4<sup>th</sup> Saturday, including Typical Antiphons.

Scripture readings for the 4<sup>th</sup> Saturday:

**Epistle:** Hebrew §313 [6:9-12].

**Gospel:** Mark §31 [7:31-37].

**Note:** *Panakhya* is celebrated following the Ambon Prayer.

**Sunday, March 31**                      **4th Sunday of Great Lent**

**Commemoration of Saint John of the Ladder (Climacus).**

Our Venerable Father Hypatius, Bishop of Gangra (312-37).

**Tone 4. Matins Gospel I.**

*Liturgy of St. Basil the Great.*

Bright vestments. Resurrection Tropar (Tone 4); Tropar of St. John; Glory/Now: Kondak of Triod; Prokimen and Alleluia Verses of Sunday (Tone 4). Instead of *Dostojno yest* take *O Tebi radujetsja*. Communion hymn of Sunday.

Scripture readings for the Fourth Sunday of Lent:

**Epistle:** Hebrew §314 [6:13-20].

**Gospel:** Mark §40 [9:17-31].

**April 2019**

**Monday, April 1**

Our Venerable Mother Mary of Egypt (527-65).

**Tuesday, April 2**

Our Venerable Father Titus the Wonderworker. Passing into Eternal Life (1959) of Blessed Nykolai Charnetsky, Exarch of Volhynia and Confessor.

**Wednesday, April 3**

Our Venerable Father and Confessor Nicetas, Hegumen of the Monastery of Medicius (824).

Dark vestments. ***Liturgy of the Presanctified Gifts.***

Scripture readings for the 5<sup>th</sup> Wednesday of Lent:

Genesis 17:1-9; Proverbs 15:20-16:9.

**Thursday, April 4**

Our Venerable Fathers Joseph the Hymnographer (886) and George of Maleum.

***Great Canon of St. Andrew of Crete.***

**Friday, April 5**

The Holy Martyrs Theodulus and Agathopedes and Those with Them (c. 305).

Dark vestments. ***Liturgy of the Presanctified Gifts.***

Scripture readings for the 5<sup>th</sup> Friday of Lent:

Genesis 22:1-18; Proverbs 17:17-18:5.

**Saturday, April 6**                      **5th Saturday of Lent – Saturday of the Akathist Hymn**  
**+The Repose of Our Holy Father Methodius, Teacher of Slavs (885)** –transferred to Sunday--  
and our Holy Father Eutychius, Archbishop of Constantinople (587).  
Blue vestments.

Service and Scripture readings for the 5<sup>th</sup> Saturday (Akathist Saturday):

**Epistle:** Hebrew §322 [9:24-28].

**Gospel:** Mark §35 [8:27-31].

**Sunday, April 7**                      **5th Sunday of Great Lent**

Commemoration of Our Venerable Mother, Mary of Egypt.

**+The Repose of Our Holy Father Methodius, Teacher of Slavs (885).**

Our Venerable Father George, Bishop of Mitylene (829-42).

**Tone 5. Matins Gospel II.**

*Liturgy of St. Basil the Great.*

Bright vestments. Resurrection Tropar (Tone 5); Tropar of the Saint; Glory: Kondak of the Saint;  
Now: Kondak of Triod. Prokimen and Alleluia Verses of Sunday and of the Saint. Instead of  
*Dostojno yest take O Tebi radujetsja.* Communion hymn of Sunday and of the Saint.

Scripture readings for the 5<sup>th</sup> Sunday of Lent:

**Epistle:** Hebrew §321 [9:11-14].

**Gospel:** Mark §47 [10:32:45].

**Monday, April 8**

The Holy Apostles Herodion, Agabus, Rufus, Asyncretus, Phlegontus, and Hermes.

**Tuesday, April 9**

The Holy Martyr Eupsichius (360-63).

**Wednesday, April 10**

Holy Martyrs Terence, Pompeius and Others with Them (249-51).

Dark vestments. *Liturgy of the Presanctified Gifts.*

Scripture readings for the 6<sup>th</sup> Wednesday of Lent:

Genesis: 43:25-45:16; Proverbs 21:23-22:24.

**Thursday, April 11**

The Holy Priest-Martyr Antipas, Bishop of Pergamos in Asia (81-96).

**Friday, April 12**

Our Venerable Father and Confessor Basil, Bishop of Parios (741-75).

Dark vestments. *Liturgy of the Presanctified Gifts.*

Scripture readings for the 6<sup>th</sup> Friday of Lent:

Genesis: 49:33-50:26; Proverbs 31:8-31.

**Saturday, April 13**                      **Saturday before Palm Sunday – Lazarus Saturday**

The Holy Priest-Martyr Artemon and Those with Him (284-305).

Bright vestments. Service, including proper Irmos, of Lazarus Saturday. The Trice-holy Hymn is replaced by “All you who have been baptized.” Scripture readings for the Lazarus Saturday:

**Epistle:** Hebrew §Mid-333 [12:28-13:8].

**Gospel:** John §39 [11:1-45].

**In the evening:** Vespers with *Litija*.

### **Sunday, April 14**                      **Palm Sunday – the Lord’s Entrance into Jerusalem**

Our Holy Father Martin the Confessor, Pope of Rome (655); and Newly Revealed Martyrs Anthony, John and Eustathius (1342).

**Note:** From today until Thomas Sunday only service from the *Triodion* may be taken; services from Meneon are to be omitted (cf. *Dolnytsky Typikon* p. 373). Memorial services for the deceased (except for funerals) are forbidden in church. Funerals on Great Monday through Great Wednesday may be celebrated in church using the Service of Burial of the Deceased as prescribed by the *Trebnyk*. Bodies of the deceased may never be brought into church from Great Thursday through Easter Sunday. In the latter case, funerals must take place at the funeral home chapels.

**Bright vestments.** Resurrection service is omitted.

Festal Gospel at Matins: Matthew §83 [21:1-11, 15-17].

**Note:** Willow branches may be blessed at the Matins, before the Divine Liturgy, or after the Ambo Prayer of the Liturgy.

**Liturgy of St. John Chrysostom.** Service and Reading for Palm/Willow Sunday, including proper antiphons, introit and irmos.

**Epistle:** Philippians §247 [4:4-9].

**Gospel:** John §41 [12:1-18].

**Note:** Willows may be distributed at Matins or before the Liturgy (the custom in Ukraine is for the faithful to hold a willow during the Liturgy). Following the Liturgy, anointing with the holy oil (*myrovannia*) of the faithful.

### **Monday, April 15**                      **Holy Monday**

The Holy Apostles Aristarchus, Pudens and Trophimus (54-68).

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Monday of the Passion Week:

Exodus 1:1-20; Job 1:1-12.

After “Let my prayer rise...”, reading of the Gospel – Matthew §98 [24:3-35].

### **Tuesday, April 16**                      **Holy Tuesday**

The Holy Virgins and Martyrs Agapia, Irene and Chionia (284-305).

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Tuesday of the Passion Week:

Exodus 2:5-10; Job 1:13-22.

After “Let my prayer rise...”, reading of the Gospel – Matthew §102 [24:36-26:2].

### **Wednesday, April 17**                      **Holy Wednesday**

Our Venerable Father Simeon of Persia (341); the Venerable Acacius, Bishop of Melitene (431-50).

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel. Readings for Wednesday of the Passion Week: Exodus 2:11-22; Job 2:1-10. After “Let my prayer rise...”, reading of the Gospel – Matthew §108 [26:6-16].

**Thursday, April 18                      Holy Thursday**

Our Venerable Father John, Disciple of Gregory the Decapolitan (c. 842).

*Bright* vestments. Vespers with the Liturgy of St. Basil the Great. Proper *Cherubikon* and Communion Hymn.

**Note:** This is Vesper-Liturgy and properly should be celebrated in the afternoon or early evening. *Dolnytskyj’s Typik*, referencing the Synod of Lviv, reminds us that only one Liturgy is permitted in each church today; also, recited Liturgies are forbidden (p. 385). Concelebrating by the clergy of a parish or institution is proper, as the Sacrament of the Priesthood was instituted today.

Readings for the Great Holy Thursday: Exodus 19:10-19; Job 38:1-23; 42:1-5; Isaiah 50:4-11.

**Note:** Small litany with the *Trisagion*, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Thursday Liturgy only, including proper *Cherubikon* (sung also instead of “That we may receive...”, the Communion hymn and “May our mouths be filled...”) and *Irmos*.

**Epistle:** 1 Corinthians §149 [11:23-32].

**Gospel:** Matthew §107 [26:2-20]; John §Mid-44 [13:3-17]; Matthew §Mid-108 [26:21-39]; Luke §Mid-109 [22:43-45]; Matthew §Mid-108 [26:40-27:2].

**Later in the evening:** Anticipated matins of the Great Friday (Passion Gospels/*Strasty*)

**At the Service of the Lord’s Passion:** Dark Vestments. Twelve Gospel readings: John §46 [13:31-18:1]; John §58 [18:1-28]; Matthew §109 [26:57-75]; John §59 [18:28-19:16]; Matthew §111 [27:3-32]; Mark §67 [15:16-32]; Matthew §113 [27:33-54]; Luke §111 [23:32-49]; John §61 [19:25-37]; Mark §69 [15:43-47]; John §62 [19:38-42]; Matthew §114 [27:62-66].

**Note:** By custom, vestments of all colors are worn for the reading of the twelve Gospels, starting and ending with the dark color.

**Friday, April 19                              GOOD FRIDAY**

Our Venerable Father John the Ancient Hermit (c. 800).

**Note:** Today is a day of fasting and strict abstinence: meat and dairy products are forbidden and we should limit the amount of food we consume.

Dark vestments.

**Before noon:** Royal Hours.

**In the afternoon:** Vespers and procession with the Holy Shroud.

**In the evening:** Anticipated Matins of the Holy and Great Saturday: Jerusalem Matins.

**Saturday, April 20                              Holy Saturday**

Our Venerable Father Theodore Trichinas.

Dark vestments, however, we change to bright vestments after the epistle of the Vesper-Liturgy.

**Note:** Today we abstain from meat.

**In the afternoon or early evening Vesper-Liturgy of St. Basil the Great.**

*At Vespers with Liturgy of St. Basil:*

Readings: Genesis 1:1-13; Isaiah 60:1-16; Exodus 12:1-11; Jonah (whole book); Joshua 5:10-15; Exodus 13:20-15:19 and Troparion (Tone 5) with verses; Zephaniah 3:8-35; 3 Kings 17:8-24; Isaiah 61:10-62:5; Genesis 22:1-18; Isaiah 61:1-9; 4 Kings 4:8-37; Isaiah 63:11-64:5; Jeremiah 31:31-34; Daniel 3:1-56 and verses with a refrain.

Small litany with the *Trisagion*, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Saturday Liturgy only, including proper *Cherubikon* and *Irmos*.

Instead of Alleluia – special verses, during the singing of which the priest changes from dark to bright (silver white) vestments.

Instead of *Trisagion* – “*All you who have been baptized.*”

Scripture readings for the Great Saturday:

**Epistle:** Romans §91 [6:3-11].

**Gospel:** Matthew §115 [28:1-20].

**Note:** After the Ambo Prayer blessing of the *prosfora and wine*, without the vigil *litija* (*Dolnytskyj's Typik*, p. 403). The blessing of Easter foods may be anticipated today, although, properly, it is done following Resurrection Matins on Easter.

Before midnight or early Easter Sunday Morning: Midnight Office (*Nadhrobnoe*), removal of the holy Shroud to the altar. (The *Typik* prescribes dark vestments for this service, but if it is held immediately before Paschal Matins, bright vestments may be worn, especially since they have already been worn earlier in the day at the Vesper-Liturgy).

## **Sunday, April 21**

### **THE GLORIOUS AND HOLY SUNDAY OF THE RESSURECTION OF OUR LORD, GOD AND SAVIOR JESUS CHRIST**

The Holy Priest-Martyr Januarius and Those with Him (305-11); the Holy Martyr Theodore of Perga (138-61).

**Note:** There is no fasting this week. Bright vestments are worn throughout the Pentecostal season.

**At Paschal Matins:** Procession around the church; chanting of Paschal Troparion with verses and everything else as in Horologion. Priests are in full vestments.

**Note:** The Holy Doors as well as the side doors of the Iconostasis are left open throughout Bright Week.

**At the Liturgy:** Festal Service for Pascha, including proper Antiphons, Entrance Hymn and *Irmos*. Instead of *Trisagion* – “All those who have been baptized...”.

Gospel is read in various languages. Paschal Dismissal with the Cross.

After the Ambo Prayer: Blessing of the Artos.

Scripture readings for the Holy and Great Easter Sunday:

**Epistle:** Acts §1 [1:1-8].

**Gospel:** John §1 [1:1-17].

**Note:** Dismissal with the Cross is also taken throughout Bright Week, and (only after the Liturgy) on all Sundays until the Apodosis of Pascha, on Wednesday of Mid-Pentecost, and on the Apodosis itself. It may also be taken whenever people are present in church in large numbers.

#### ***The Paschal Order:***

The Tropar of Easter, *Christ is Risen...* is sung thrice following the opening exclamation of the priest and following each service; this Troparion is also sung in place of the following: “*Blessed is He...*”, “*We have seen the true Light...*”, “*May our mouths be filled...*” (*thrice*), “*Blessed be the name of the Lord...*” (*thrice*), and, before the Dismissal, instead of “*Glory be to the*

*Father... ”. Instead of “It is truly right” – Irmos of Pascha (except on Mid-Pentecost and its apodosis). First and Third Antiphons of Sunday; final Kondak of Easter (except in the Thomas Week); in place of the Holy God: All you who have been baptized.*

**Note:** Today the priest blesses Paschal foods (after Matins or following the Liturgy). However, this blessing is not performed in church.

## **BRIGHT WEEK**

### **Monday, April 22**

Our Venerable Father Theodore of Syceum (613).

**At the Liturgy:** During the Bright Week, follow the Paschal Order, except each day has the proper Prokeimenon, Epistle, Alleluia verses and Gospel. Note, also, in the place of the Holy God, All you who have been baptized.... is sung. Dismissal with the Holy Cross.

Readings for the Monday of the Bright Week:

**Epistle:** Acts §2 [1:12-17, 21-26].

**Gospel:** John §2 [1:18-28].

### **Tuesday, April 23**

**+The Holy and Glorious Great Martyr, Victory-bearer and Wonderworker George.**

Tropar of Pascha; Tropar of the Saint; Glory: Kondak of the Saint; Now: Kondak of Pascha. Prokimen, Alleluia verses and Communion Hymn of Pascha and of the Saint.

Readings for the Tuesday of the Bright Week:

**Epistle:** Acts §4 [2:14-21].

**Gospel:** Luke §113 [24:12-35].

### **Wednesday, April 24**

The Holy Martyr Sabbas Stratelates (364-78).

Follow the Paschal Order.

Readings for the Wednesday of the Bright Week:

**Epistle:** Acts §5 [2:22-36].

**Gospel:** John §4 [1:35-51].

### **Thursday, April 25**

**+The Holy Apostle and Evangelist Mark (54-68).**

Tropar of Pascha; Tropar of the Saint; Glory: Kondak of the Saint; Now: Kondak of Pascha. Prokimen, Alleluia verses and Communion Hymn of Pascha and of the Saint.

Readings for the Thursday of the Bright Week:

**Epistle:** Acts §6 [2:38-43].

**Gospel:** John §8 [3:1-15].

### **Friday, April 26**

The Holy Priest-Martyr Basil, Bishop of Amasia (c. 322).

Follow the Paschal Order.

Readings for the Friday of the Bright Week:

**Epistle:** Acts §7 [3:1-8].

**Gospel:** John §7 [2:12-22].

### **Saturday, April 27**

The Holy Priest-Martyr Simeon, Relative of Lord, Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia (1094).

Follow the Paschal Order.

Readings for the Saturday of the Bright Week:

**Epistle:** Acts §8 [3:11-16].

**Gospel:** John §11 [3:22-33].

**Note:** The doors of the iconostas are closed, following the morning Divine Liturgy. After the Ambo Prayer, the **Artos** is removed from the tetrapod and the Prayer at the Breaking of the *Artos* is said (cf. *Trebnyk* or *Molytvoslov*). It is distributed to the faithful on Thomas Sunday, instead of *antidoron*.

### **Sunday, April 28**                      **Thomas Sunday**

The Holy Apostles Jason and Sosipater; The Holy Martyrs Dadas, Maximus and Quintilianus (286-305); Our Father among the Saints Cyril, Bishop of Turau (1183).

Paschal Order. Dismissal with the Holy Cross.

#### **Tone 1. Matins Gospel I.**

Festal Service for Sunday of St. Thomas, including proper *hirmos* and dismissal.

Epistle: Acts §14 [5:12-20].

Gospel: John §65 [20:19-31].

**Note:** *Artos* is distributed today with *Myrovannia*.

#### ***Paschal Order after Thomas Sunday***

With Thomas Sunday we revert to the proper order of Antiphons. The *Typica* on Sundays and stipulated days; Festal Antiphons when proper, and Daily Antiphons on all other days. The final Kondak of Easter (except in Thomas Week and during the Feast of Mid-Pentecost); Hirmos: The angel exclaimed.