

## TYPIKON

(arranged by Fr. Taras Chaparin)

### **Sunday, March 22**                      **4th Sunday of Great Lent**

**Commemoration of Saint John of the Ladder (Climacus).**

The Holy Priest-Martyr Basil, priest of Ancyra (363). Passing into eternal life (1924) of Fr. Isidor Dolnytsky, hymnographer, professor and spiritual father of L'viv and the Greek College in Rome.

**Tone 8. Matins Gospel VIII.**

*Liturgy of St. Basil the Great.*

Bright vestments. Resurrection Tropar (Tone 8); Tropar of St. John; Glory/Now: Kondak of the Triod; Prokimen and Alleluia Verses of the Triod. Instead of *Dostojno yest take O Tebi radujetsja*. Communion hymn of the Triod.

Scripture readings for the Fourth Sunday of Lent:

**Epistle:** Hebrew §314 [6:13-20].

**Gospel:** Mark §40 [9:17-31].

### **Monday, February 23**

The commemoration of the Holy Priest Martyr Polycarp, bishop of Smyrna (155-56).

### **Tuesday, March 24**

*Forefeast of the Annunciation.* Our Venerable Father Zachary; Our Holy Father Artemon, bishop of Seleucia of Pisidia.

### **Wednesday, March 25**

**THE ANNUNCIATION OF OUR MOST HOLY LADY, THE MOTHER OF GOD AND EVER-VIRGIN MARY.**

**Note:** Today is a Holy Day of Obligation.

Blue vestments. Vespers with Divine Liturgy of St. John Chrysostom is celebrated, consult p. 264-265 of Dolnytsky's *Typikon* for Vesperral portion of the service. Entrance with the Holy Gospel. Balance of liturgical propers for the Annunciation.

**Epistle:** Hebrew §306 [2:11-18].

**Gospel:** Luke §3 [1:24-38].

### **Thursday, March 26**

*Post feast of Annunciation.* Synaxis of the Holy Archangel Gabriel.

**Great Canon of St. Andrew of Crete.**

### **Friday, March 27**

Our Holy Mother Matrona of Thessalonica.

Dark vestments. **Liturgy of the Presanctified Gifts.**

Scripture readings for the fifth Friday of Lent:

Genesis 22:1-18; Proverbs 17:17-18:5.

### **Saturday, March 28**                      **5th Saturday of Lent – Saturday of the Akathist Hymn**

Our Venerable Father Hilarion the New; the Holy Stephen, the Wonderworker (464).

Blue vestments. Typical Psalm.

Service and Scripture readings for the fifth Saturday (*Akathist* Saturday):

**Epistle:** Hebrew §322 [9:24-28].

**Gospel:** Mark §35 [8:27-31].

**Sunday, March 29**                      **5th Sunday of Lent**

***Commemoration of Our Venerable Mother, Mary of Egypt***

Our Venerable Father Mark, Bishop of Arethusa; the Deacon Cyril and Others Martyred during the Reign of Julian the Apostate (360-63).

**Tone 1. Matins Gospel IX.**

*Liturgy of St. Basil the Great.*

Bright vestments. Resurrection Tropar (Tone 1); Glory:/Now: Kondak of Triod. Prokimen and Alleluia Verses of Tone 1. Instead of *Dostojno yest* take *O Tebi radujetsja*. Communion hymn of Sunday.

Scripture readings for the fifth Sunday of Lent:

**Epistle:** Hebrew §321 [9:11-14].

**Gospel:** Mark §47 [10:32:45].

**Monday, March 30**

Our Venerable Father John Climacus, Author of *The Ladder of Divine Ascent* (c. 649).

**Tuesday, March 31**

Our Venerable Father Hypatius, Bishop of Gangra (312-37).

**Wednesday, April 1**

Our Venerable Mother Mary of Egypt (527-65).

Dark vestments. ***Liturgy of the Presanctified Gifts.***

Scripture readings for the sixth Wednesday of Lent:

Genesis: 43:25-45:16; Proverbs 21:23-22:24.

**Thursday, April 2**

Our Venerable Father Titus the Wonderworker. Passing into Eternal Life (1959) of Blessed Nykolai Charnetsky, Exarch of Volhynia and Confessor.

**Friday, April 3**

+**The Repose of Our Holy Father Methodius, Teacher of Slavs (885)** (*transferred from April 6*). Our Venerable Father and Confessor Nicetas, Hegumen of the Monastery of Medicius (824).

Dark vestments. ***Liturgy of the Presanctified Gifts.***

Scripture readings for the sixth Friday of Lent:

Genesis: 49:33-50:26; Proverbs 31:8-31.

**Epistle:** Hebrews 8:3-6; **Gospel:** Matthew 5:14-19.

**Saturday, April 4**      **Lazarus Saturday**

Our Venerable Fathers Joseph the Hymnographer (886) and George of Maleum.

Bright vestments. Service, including proper Irmos, of Lazarus Saturday.

The Trice-holy Hymn is replaced by "*All you who have been baptized.*"

Scripture readings for the Lazarus Saturday:

**Epistle:** Hebrew §Mid-333 [12:28-13:8].

**Gospel:** John §39 [11:1-45].

**In the evening:** Vespers with *Litija*.

### **Sunday, April 5**

### **Palm Sunday**

The Holy Martyrs Theodulus and Agathopedes and Those with Them (c. 305).

**Note:** From today until Thomas Sunday only service from the *Triodion* may be taken; services from *Meneon* are to be omitted (cf. *Dolnytsky Typikon* p. 373). Memorial services for the deceased (except for funerals) are forbidden in church. Funerals on Great Monday through Great Wednesday may be celebrated in church using the Service of Burial of the Deceased as prescribed by the *Trebnyk*. Bodies of the deceased may never be brought into church from Great Thursday through Easter Sunday. In the latter case, funerals must take place at the funeral home chapels.

Service and Reading for Palm/Willow Sunday, including proper antiphons, introit and irmos.

**Epistle:** Philippians §247 [4:4-9].

**Gospel:** John §41 [12:1-18].

**Note:** Willows may be distributed at Matins or before the Liturgy (the custom in Ukraine is for the faithful to hold a willow during the Liturgy).

### **Monday, April 6**

#### **Holy Monday**

**+The Repose of Our Holy Father Methodius, Teacher of Slavs (885)** (transferred to Friday, April 3) and our Holy Father Euty chius, Archbishop of Constantinople (587).

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Monday of the Passion Week:

Exodus 1:1-20; Job 1:1-12.

After “*Let my prayer rise...*”, reading of the Gospel – Matthew §98 [24:3-35].

### **Tuesday, April 7**

#### **Holy Tuesday**

Our Venerable Father George, Bishop of Mitylene (829-42).

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Tuesday of the Passion Week:

Exodus 2:5-10; Job 1:13-22.

After “*Let my prayer rise...*”, reading of the Gospel – Matthew §102 [24:36-26:2].

### **Wednesday, April 8**

#### **Holy Wednesday**

The Holy Apostles Herodion, Agabus, Rufus, Asyncretus, Phlegontus, and Hermes.

Dark vestments. Vespers with the Liturgy of the Pre-sanctified Gifts. Entrance with the Gospel.

Readings for Wednesday of the Passion Week: Exodus 2:11-22; Job 2:1-10. After “*Let my prayer rise...*”, reading of the Gospel – Matthew §108 [26:6-16].

### **Thursday, April 9**

#### **Holy Thursday**

The Holy Martyr Eupsichius (360-63).

*Bright* vestments. Vespers with the Liturgy of St. Basil the Great. Proper *Cherubikon* and Communion Hymn.

**Note:** This is Vesper-Liturgy and properly should be celebrated in the afternoon or early evening. Concelebrating by the clergy of a parish or institution is proper, as the Sacrament of the Priesthood was instituted today.

Readings for the Great Holy Thursday: Exodus 19:10-19; Job 38:1-23; 42:1-5; Isaiah 50:4-11.

**Note:** Small litany with the *Trisagion*, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Thursday Liturgy only, including proper *Cherubikon* (sung also instead of “*That we may receive...*”, the Communion hymn and “*May our mouths be filled...*”) and *Irmos*.

**Epistle:** 1 Corinthians §149 [11:23-32].

**Gospel:** Matthew §107 [26:2-20]; John §Mid-44 [13:3-17]; Matthew §Mid-108 [26:21-39]; Luke §Mid-109 [22:43-45]; Matthew §Mid-108 [26:40-27:2].

**Later in the evening:** Anticipated matins of the Great Friday (Passion Gospels)

**At the Service of the Lord’s Passion:** Dark Vestments. Twelve Gospel readings: John §46 [13:31-18:1]; John §58 [18:1-28]; Matthew §109 [26:57-75]; John §59 [18:28-19:16]; Matthew §111 [27:3-32]; Mark §67 [15:16-32]; Matthew §113 [27:33-54]; Luke §111 [23:32-49]; John §61 [19:25-37]; Mark §69 [15:43-47]; John §62 [19:38-42]; Matthew §114 [27:62-66].

**Note:** By custom, vestments of all colors are worn for the reading of the twelve Gospels, starting and ending with the dark color.

## **Friday, April 10**

### **GOOD FRIDAY**

Holy Martyrs Terence, Pompeius and Others with Them (249-51).

**Note:** Today is a day of fasting and strict abstinence: meat and dairy products are forbidden and we should limit the amount of food we consume.

Dark vestments.

**Before noon:** Royal Hours.

**In the afternoon:** Vespers and procession with the Holy Shroud.

**In the evening:** Anticipated Matins of the Holy and Great Saturday: Jerusalem Matins.

## **Saturday, April 11**

### **Holy Saturday**

The Holy Priest-Martyr Antipas, Bishop of Pergamos in Asia (81-96).

Dark vestments, however, we change to bright vestments after the epistle of the Vesper-Liturgy.

**Note:** Today we abstain from meat.

**In the afternoon or early evening Vesper-Liturgy of St. Basil the Great.**

*At Vespers with Liturgy of St. Basil:*

Readings: Genesis 1:1-13; Isaiah 60:1-16; Exodus 12:1-11; Jonah (whole book); Joshua 5:10-15; Exodus 13:20-15:19 and Troparion (Tone 5) with verses; Zephaniah 3:8-35; 3 Kings 17:8-24; Isaiah 61:10-62:5; Genesis 22:1-18; Isaiah 61:1-9; 4 Kings 4:8-37; Isaiah 63:11-64:5; Jeremiah 31:31-34; Daniel 3:1-56 and verses with a refrain.

Small litany with the *Trisagion*, and, from that point, the Liturgy of St. Basil the Great, at which we take everything of Great Saturday Liturgy only, including proper *Cherubikon* and *Irmos*.

Instead of Alleluia – special verses, during the singing of which the priest changes from dark to bright (silver white) vestments.

Instead of *Trisagion* – “*All you who have been baptized.*”

Scripture readings for the Great Saturday:

**Epistle:** Romans §91 [6:3-11].

**Gospel:** Matthew §115 [28:1-20].

**Note:** After the Ambo Prayer blessing of the *prosfora and wine*, without the vigil *litija* (*Dolnytskyj's Typik*, p. 403). The blessing of Easter foods may be anticipated today, although, properly, it is done following Resurrection Matins on Easter.

Before midnight or early Easter Sunday Morning: Midnight Office (*Nadhrobnoe*), removal of the holy Shroud to the altar. (The *Typik* prescribes dark vestments for this service, but if it is held immediately before Paschal Matins, bright vestments may be worn, especially since they have already been worn earlier in the day at the Vesper-Liturgy).

### **Sunday, April 12**

#### **THE GLORIOUS AND HOLY SUNDAY OF THE RESSURECTION OF OUR LORD, GOD AND SAVIOR JESUS CHRIST**

Our Venerable Father and Confessor Basil, Bishop of Parios (741-75).

**Note:** There is no fasting this week. Bright vestments are worn throughout the Pentecostal season.

**At Paschal Matins:** Procession around the church; chanting of Paschal Troparion with verses and everything else as in Horologion. Priests are in full vestments.

**Note:** The Holy Doors as well as the side doors of the Iconostasis are left open throughout Bright Week.

**At the Liturgy:** Festal Service for Pascha, including proper Antiphons, Entrance Hymn and *Irmos*. Instead of *Trisagion* – “*All those who have been baptized...*”

Gospel is read in various languages. Paschal Dismissal with the Cross.

After the Ambo Prayer: Blessing of the Artos.

Scripture readings for the Holy and Great Easter Sunday:

**Epistle:** Acts §1 [1:1-8].

**Gospel:** John §1 [1:1-17].

**Note:** Dismissal with the Cross is also taken throughout Bright Week, and (only after the Liturgy) on all Sundays until the Apodosis of Pascha, on Wednesday of Mid-Pentecost, and on the Apodosis itself. It may also be taken whenever people are present in church in large numbers.

#### ***The Paschal Order:***

The Tropar of Easter, *Christ is Risen...* is sung thrice following the opening exclamation of the priest and following each service; this Troparion is also sung in place of the following: “*Blessed is He...*”, “*We have seen the true Light...*”, “*May our mouths be filled...*” (*thrice*), “*Blessed be the name of the Lord...*” (*thrice*), and, before the Dismissal, instead of “*Glory be to the Father...*”. Instead of “*It is truly right*” – *Irmos* of Pascha (except on Mid-Pentecost and its apodosis). First and Third Antiphons of Sunday; final Kondak of Easter (except in the Thomas Week); in place of *the Holy God: All you who have been baptized*.

**Note:** Today the priest blesses Paschal foods (after Matins or following the Liturgy). However, this blessing is not performed in church.

### **BRIGHT WEEK**

#### **Monday, April 13**

The Holy Priest-Martyr Artemon and Those with Him (284-305).

**At the Liturgy:** During the Bright Week, follow the Paschal Order, except each day has the proper Prokeimenon, Epistle, Alleluia verses and Gospel. Note, also, in the place of the Holy God, *All you who have been baptized....* is sung. Dismissal with the Holy Cross.

Readings for the Monday of the Bright Week:

**Epistle:** Acts §2 [1:12-17, 21-26].

**Gospel:** John §2 [1:18-28].

### **Tuesday, April 14**

Our Holy Father Martin the Confessor, Pope of Rome (655); and Newly Revealed Martyrs Anthony, John and Eustathius (1342).

Follow the Paschal Order.

Readings for the Tuesday of the Bright Week:

**Epistle:** Acts §4 [2:14-21].

**Gospel:** Luke §113 [24:12-35].

### **Wednesday, April 15**

The Holy Apostles Aristarchus, Pudens and Trophimus (54-68).

Follow the Paschal Order.

Readings for the Wednesday of the Bright Week:

**Epistle:** Acts §5 [2:22-36].

**Gospel:** John §4 [1:35-51].

### **Thursday, April 16**

The Holy Virgins and Martyrs Agapia, Irene and Chionia (284-305).

Follow the Paschal Order.

Readings for the Thursday of the Bright Week:

**Epistle:** Acts §6 [2:38-43].

**Gospel:** John §8 [3:1-15].

### **Friday, April 17**

Our Venerable Father Simeon of Persia (341); the Venerable Acacius, Bishop of Melitene (431-50).

Follow the Paschal Order.

Readings for the Friday of the Bright Week:

**Epistle:** Acts §7 [3:1-8].

**Gospel:** John §7 [2:12-22].

### **Saturday, April 18**

Our Venerable Father John, Disciple of Gregory the Decapolitan (c. 842).

Follow the Paschal Order.

Readings for the Saturday of the Bright Week:

**Epistle:** Acts §8 [3:11-16].

**Gospel:** John §11 [3:22-33].

**Note:** The doors of the iconostas are closed, following the morning Divine Liturgy. After the Ambo Prayer, the **Artos** is removed from the tetrapod and the Prayer at the Breaking of the *Artos*

is said (cf. *Trebnyk* or *Molytvoslov*). It is distributed to the faithful on Thomas Sunday, instead of *antidoron*.

### **Sunday, April 19**                      **Thomas Sunday**

Our Venerable Father John the Ancient Hermit (c. 800).

Paschal Order. Dismissal with the Holy Cross.

#### **Tone 1. Matins Gospel I.**

Festal Service for Sunday of St. Thomas, including proper *hirmos* and dismissal.

Epistle: Acts §14 [5:12-20].

Gospel: John §65 [20:19-31].

**Note:** *Artos* is distributed today with *Myrovannia*.

#### ***Paschal Order after Thomas Sunday***

With Thomas Sunday we revert to the proper order of Antiphons. The *Typica* on Sundays and stipulated days; Festal Antiphons when proper, and Daily Antiphons on all other days. The final Kondak of Easter (except in Thomas Week and during the Feast of Mid-Pentecost); Hirmos: The angel exclaimed.

### **Monday, April 20**

Our Venerable Father Theodore Trichinas.

Paschal Order. Service for Thomas Sunday. Tropar of St. Thomas; Glory: Now: Kondak of St. Thomas.

Prokeimenon, Alleluia verses and Communion hymn of St. Thomas.

Scripture readings for Monday of Thomas Week:

**Epistle:** Acts §9 [3:19-26].

**Gospel:** John §6 [2:1-11].

### **Tuesday, April 21**

The Holy Priest-Martyr Januarius and Those with Him (305-11); the Holy Martyr Theodore of Perga (138-61).

Paschal Order. Service for Thomas Sunday.

Scripture readings for Tuesday of Thomas Week:

**Epistle:** Acts §10 [4:1-10].

**Gospel:** John §10 [3:16-21].

### **Wednesday, April 22**

Our Venerable Father Theodore of Syceum (613).

Paschal Order. Service for Thomas Sunday.

Scripture readings for Wednesday of Thomas Week:

**Epistle:** Acts §11 [4:13-22].

**Gospel:** John §15 [5:17-24].

### **Thursday, April 23**

**+The Holy and Glorious Great Martyr, Victory-bearer and Wonderworker George.**

Tropar of St. Thomas; Tropar of St. George; Glory: Kondak of St. George; Now: Kondak of the St.

Thomas. Prokimen, Alleluia verses and Communion hymn of the St. Thomas and of St. George.

Scripture readings for Saint George:

**Epistle:** Acts §29 [12:1-11].

**Gospel:** John §52 [15:17-16:2].

**Friday, April 24**

The Holy Martyr Sabbas Stratelates (364-78).

Paschal Order. Service for Thomas Sunday.

Scripture readings for Friday of Thomas Week:

**Epistle:** Acts §13 [5:1-11].

**Gospel:** John §17 [5:30-6:2].

**Saturday, April 25**

**+The Holy Apostle and Evangelist Mark (54-68).**

Tropar of St. Thomas; Tropar of St. Mark; Glory: Kondak of St. Mark; Now: Kondak of the St. Thomas.

Prokimen, Alleluia verses and Communion hymn of the St. Thomas and of St. Mark.

Scripture readings for Saint Mark:

**Epistle:** 1 Peter §63 [5:6-14].

**Gospel:** Mark §23 [6:7-13].

**Sunday, April 26****Third Sunday of Pascha of the Myrrh-Bearing Women**

The Holy Priest-Martyr Basil, Bishop of Amasia (c. 322).

**Tone 2. Matins Gospel III.**

Paschal Order. Festal Service for Sunday of the Myrrhbearers. Resurrection Tropar (Tone 2); Tropar “The noble Joseph”; Glory: Kondak of the Myrrh-bearing Women; Now: Kondak of Pascha. Prokeimenon, Alleluia verses and Communion hymn of the Myrrh-bearing Women. Dismissal with the Cross.

Scripture readings for the Third Sunday:

**Epistle:** Acts §16 [6:1-7].

**Gospel:** Mark §69 [15:43-16:8].